

Youth as Partners
in Civic Leadership



Explosions of Ideas and Actions

2007 Youth as Partners in Civic Leadership Conference

Friday, October 19th, 7:00 p.m. –
Sunday, October 21st, 2:00 p.m.

Green Lake Conference Center
Green Lake, WI

For teams of adults and mature youth sharing decision-making roles
in communities, schools, and organizations.

- Build skills through arts & media projects, workshops, networking and roundtables
- See models of community actions led by youth and adults
- Build the movement for youth voice in Wisconsin
- HAVE FUN!!



Registration postmarked by October 4: - \$85
(Includes all meals and lodging.)

Late registrations accepted only if space allows.

Scholarship applications due September 28.

Information at: <http://4h.uwex.edu/yig/YPCL.cfm>



The conference is designed for high school-aged youth, but may be appropriate for younger members of your team with sufficient maturity.

Sponsored by the UW-Extension 4-H Youth Development, Wisconsin Rural Challenge, Wisconsin Department of Public Instruction, Wisconsin Teen Court Association, Alliance for Wisconsin Youth, Wisconsin Positive Youth Development Initiative, Inc., Wisconsin 4-H Foundation, USDA Cooperative State Research, Education, and Extension Service Engaging Youth, Serving Communities Program

For more information about attending or presenting, contact: matthew.calvert@uwex.edu



Youth as Partners in Civic Leadership Conference

October 19 – 21, 2007

REGISTRATION

Team Name/Affiliation _____

Members: _____ Youth ___ Adult ___ Gender ___

_____ Youth ___ Adult ___ Gender ___

_____ Youth ___ Adult ___ Gender ___

_____ Youth ___ Adult ___ Gender ___

_____ Youth ___ Adult ___ Gender ___

_____ Youth ___ Adult ___ Gender ___

_____ Youth ___ Adult ___ Gender ___

For teams of adults/youth sharing decision-making roles in communities, schools and organizations. Preferred ratio for groups is half youth and half adults, with no more than 4 adults per each youth or no more than 4 youth per each adult (over 21). The conference is designed for high school-aged youth, but may be appropriate for younger members of your team with sufficient maturity.

Team Contact Name: _____
(Attendee that should be contacted for questions)

Address _____

City, State, Zip _____

Phone _____

Email: _____

Fees: Registration postmarked by October 4 _____ people @\$85.00/person _____
Scholarship (applications at <http://4h.uwex.edu/yig/YPCL.cfm> due 9/28) _____

TOTAL DUE: _____

_____ Check Enclosed (Make checks payable to UW-Extension and mail to Barb Chase, 431 Lowell Hall, 610 Langdon St, Madison WI 53703-1195)

_____ Send bill to: _____

Each person must complete the enclosed health and expectation forms and mail them with this form.

If you have questions, please call Matt Calvert at 608-262-1912, email - matthew.calvert@uwex.edu or Barb Chase at 608-262-1221, email - barbara.chase@uwex.edu. Fax: 608-265-6407