

2009 NATIONAL 4-H DAIRY CONFERENCE REGISTRATION AND LODGING RESERVATION FORM

Note: delegates must be at least 15 but not more than 18 as of January 1, 2009; chaperone must be at least 21 at Conference.
Delegates: Complete this form and return it to the Contact Person for your State or Province.
Please TYPE OR PRINT CLEARLY. The address you provide will be printed in the conference roster.

Last Name	First Name	
Nickname for Nametag (if different from above)	E-mail address	
Address (Street/Rural Route/Box Number)		
City ()	State/Province	Zip/Postal Code
Daytime Telephone	Best time to call	
T-shirt size (<i>subject to availability</i>): <input type="checkbox"/> sm <input type="checkbox"/> med <input type="checkbox"/> lg <input type="checkbox"/> XL <input type="checkbox"/> 2X <input type="checkbox"/> 3X		
Ethnic Code (check one): <input type="checkbox"/> Hispanic <input type="checkbox"/> Non-Hispanic		
Race Code (check all that apply): <input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black/African American		
<input type="checkbox"/> Native Hawaiian/Other Pacific Islander <input type="checkbox"/> White		
Roommate Preference: _____		
<small>(If no preference is indicated, a roommate will be randomly assigned.)</small>		
	Last Name	First Name
Adult: <input type="checkbox"/> Chaperone <input type="checkbox"/> Planning Committee <input type="checkbox"/> female <input type="checkbox"/> male		
Youth Delegate: Birth date _____ <input type="checkbox"/> female <input type="checkbox"/> male		
Chaperone's name _____ from _____ state/province.		

ARRIVAL INFORMATION- I will travel by:

van or car charter bus Greyhound bus from Chicago bus from Milwaukee airline to Madison
Arrival at Lowell Hall: Saturday, Sept. 26 Sunday, Sept. 27 Time of Arrival: _____ O a.m. p.m.

DEPARTURE INFORMATION:

Departure from Lowell Hall: Thursday, October 1 Friday, October 2 other: _____
Approximate Time of Departure: _____ O a.m. p.m. Airline: _____ Flight Number: _____

SEMINAR PREFERENCE: Please refer to the Delegate and Chaperone Registration Materials and Handbook for seminar descriptions. Rank in order of your preference (1 being first choice and 7 being last choice).

- A. "How to Artificially Inseminate Dairy Cattle"
- B. "Dairy Foods Evaluation"
- C. "Marketing Dairy Products"
- D. "Trek in Biotech"
- E. "Roaming through the Rumen"
- F. "Developing a Comprehensive Dairy Herd Mating Strategy"
- G. "Farm Finance"
- H. "Feeding Calves to Meet Their Full Potential"

LEADERSHIP TEAM PREFERENCE: Please refer to the Delegate and Chaperone Registration Materials and Handbook for committee descriptions. Rank in order of your preference (1 being first choice and 8 being last choice).

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| <input type="checkbox"/> 1. Recreation/Fitness | <input type="checkbox"/> 4. News and Weather Reports |
| <input type="checkbox"/> 2. Hospitality | <input type="checkbox"/> 5. Head Table |
| <input type="checkbox"/> 3. Transportation | <input type="checkbox"/> 6. Sponsor Appreciation |
| | <input type="checkbox"/> 7. Dairy Cattle Linear Evaluation |

TOUR OPTION:

I am interested in attending the tour of a goat farm on Tuesday afternoon Yes _____ No _____
(Delegates will be assigned on a first-come, first-serve basis. Due to travel time, this tour if is offered as an alternate option to both oppositely scheduled tours: the replacement heifer farm and the organic dairy farm tours.)

Deadline: _____

To: _____
(Coordinator: register delegates on-line between July 10-Aug. 22, 2009)